**ZHONGFA AVIATION UNIVERSITY**

**Academic Position Application Form**

(Please send the application form to zhongfa@vip.sina.com)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SURNAME** |  | | | **GIVEN NAME(S)** | | |  | | | **GENDER** | | | |  | | | | | **DATE OF BIRTH** | | | | |  | |
| **NATIONALITY** | |  | | | | **TELEPHONE** | | | |  | | | | | | | **EMAIL ADDRESS** | | | | |  | | | |
| **CURRENT AFFILIATION** | |  | | | | | | | | **CURRENT ACADEMIC TITLE** | | | | | | |  | | | | | | | | |
| **SCHOOL APPLIED FOR** | |  | | | | | | | | **FIELD OF STUDY** | | | | | | |  | | | | | | | | |
| **TYPE A/B/C/D** | |  | | | | | | | | **FUNDING PROGRAMME(S)** | | | | | | |  | | | | | | | | |
| **EDUCATION &WORK EXPERIENCES (CONTINUOUS, STARTING FROM UNDERGRADUATE STUDY)** | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIME | | | | | | AFFILIATION | | | | | | | | | | DEGREE/ SPECIALIZATION/ POSITION | | | | | | | | | |
| mm/yyyy-mm/yyyy | | | | | |  | | | | | | | | | |  | | | | | | | | | |
| **A BRIEF INTRODUCTION OF YOUR RESEARCH CAPABILITY AND SPECIALIZATIONS**  (within 1000 words) | | |  | | | | | | | | | | | | | | | | | | | | | | |
| **RESEARCH PARER** | | | | | | | | | | | | | | | | | | | | | | | | | |
| TITLE | | | | | | JOURNAL/ CONFERENCE | | TIME OF PUBLICATION | | | | CITATION | | | IMPACT FACTOR | | | | | Q INDEX & RANKING | | | | | AUTHOR RANKING |
| (If not, delete this row and the header) | | | | | | e.g. Advanced Materials | | e.g. May, 2013 | | | | e.g. SCI/69 times | | | e.g. 15.409  (the latest data of JCR) | | | | | e.g. Q1, 6/251  (Material Science) | | | | | e.g. first author |
| **MONOGRAPH** | | | | | | | | | | | | | | | | | | | | | | | | | |
| TITLE | | | | | | PUBLISHER | | | | | TIME OF PUBLICATION | | | | WORD COUNT: CONTRIBUTED/ TOTAL | | | | | | RANKING | | | | |
| (If not, delete this row and the header) | | | | | |  | | | | |  | | | |  | | | | | | e.g. 1/4 | | | | |
| **AWARD** | | | | | | | | | | | | | | | | | | | | | | | | | |
| AWARD NAME | | | | | | TITLE | | | TIME | | | | AWARDING AUTHORITY | | | | | LEVEL | | | | | RANKING | | |
| (If not, delete this row and the header) | | | | | |  | | |  | | | |  | | | | |  | | | | | e.g. 1/3 | | |
| **PATENT** | | | | | | | | | | | | | | | | | | | | | | | | | |
| PATENT NAME | | | | | | PATENT TYPE | | | APPROVAL TIME | | | | APPROVAL AGENCY | | | | | PATENT NO. | | | | | RANKING | | |
| (If not, delete this row and the header) | | | | | |  | | |  | | | |  | | | | |  | | | | | e.g. 1/2 | | |
| **RESEARCH FUNDING PROGRAMME** | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROGRAMME NAME | | | | | SOURCE OF FUNDING | | | | | TIME | | | | | | | RECEIVED / TOTAL AMOUNT | | | | | | | | |
| (If not, delete this row and the header) | | | | |  | | | | |  | | | | | | |  | | | | | | | | |
| OTHER  (within 1000 words) | | | | |  | | | | | | | | | | | | | | | | | | | | |
| **I hereby declare that the information provided is true and correct, and I take full responsibility for any false information and the pursuant consequences. Signature： Date：** | | | | | | | | | | | | | | | | | | | | | | | | | |